



the



www.mpsomaha.org/aldrich/home.html

Friday, March 27, 2009

Lunch Menu

(+) contains pork

(-) contains peanuts

Lunch Costs: \$1.80

Milk .35

Monday

Mar. 30

- A. Pepperoni Pizza*
- B. Hot Dog
- C. Crispito w/Cheese
- D. Turkey & Cheese Sub
- E. Chef Salad/Roll*
- Green Beans
- Choice of Fruit
- Choice of Milk

Tuesday

Mar. 31

- A. Chicken Tenders
- B. Sloppy Joe Sandwich
- C. Hamburger
- D. Chicken Wrap
- E. Pepperoni Salad/Roll*
- Fries
- Choice of Fruit
- Choice of Milk

Wednesday

Apr. 1

- A. Chicken Pot Pie
- B. Cheeseburger
- C. Nachos/Cheese
- D. Ham & Cheese Sub*
- E. Chicken Chef Salad
- Corn
- Choice of Fruit
- Choice of Milk

Thursday

Apr. 2

- A. BBQ Rib Sand.
- B. Chicken Patty Sand.
- C. Taco Salad
- D. Deli Sandwich*
- E. Chicken Caesar Salad
- Peas
- Choice of Fruit
- Choice of Milk

Friday

Apr. 3

- A. Steak Fingers
- B. Grilled Cheese Sandwich
- C. Crisp Tacos
- D. Yogurt & Pretzel
- E. Chef Salad*/Roll
- Carrots
- Choice of Fruit
- Choice of Milk

Running Calendar...

Mar. 30	Apr. 1	1 st Gr. Language Arts Assessment
Mar. 30-Apr. 3		4 th Gr. Reading Assessment
		5 th Gr. Math Assessment
Apr. 2		New KG Parent Night 7:00 PM
Apr. 5		Nebraska Custodians Week
Apr. 6-10		Spring Break
Apr. 12		National Library Week
Apr. 13		Mid Quarter
Apr. 13-17		2 nd Gr. Math Assessment
Apr. 15-17		5 th Gr. Listening Assessment
Apr. 16		PTA Meeting 9:00 AM
Apr. 19		School Psychologist Week
Apr. 22-24		5 th Gr. Science Assessment
Apr. 23		Kindergarten Roundup
Apr. 24		(NO SCHOOL FOR KG ONLY) Olympic Day Meeting



Birthday Book Club Happy Birthday Allstars!



Justin McCall "Kenny & the Dragon"
 Emily Wajda "Going, Going, Gone!
 With the Pain & the Great One"
 Darcy Monahan "Froggy's First Kiss"

Jr. United Nations Update...

Thanks so much to everyone who contributed to the Pennies for Patients Drive earlier this month. Our final total was \$1,798.00. Ms. Neneman's class came in first with a total of \$206.07. This money will help so many in the state of Nebraska who are stricken with leukemia and lymphoma.

MPS BOARD MEMBERS

Dave Anderson
 Brad Burwell
 Julie Kannas
 Michael Kennedy
 Mike Pate
 Linda Poole

SAFETY PATROL

Mar. 30-Apr. 3

Turner Eakins
 Aaron Gosch
 Thomas Hillmer
 Tanner Magid



***No children or adults will be outside when there is lightning.

Dear Parents,

We enjoyed a lovely concert last evening with our 4th and 5th grade band/orchestra students. They have worked hard all year and you have encouraged them to practice daily...right? Seriously, it was wonderful to hear their music! We've been blessed all year long with great musical performances thanks to Mr. Engstrom, Ms. Hinz, Mr. Switzer, Ms. Witte, and our students!

I'm sure you know the IB attitudes that we teach our children...respect, tolerance, cooperation, etc. The children are watching us, so let's be sure we serve as a good model for them...this includes drop off and pick up time! A few people are double parking at dismissal time and it's really problematic when that happens Please be courteous and patient! ☺

Sincerely,
 Dr. Mellliger

Aldrich Mission Statement

The mission of Bess Streeter Aldrich Elementary School is to guarantee academic excellence through the development of principled, active, inquiring and compassionate life-long-learners. Our school community provides innovative opportunities and challenging programs of intercultural understanding through guided inquiry.

Lunch Schedule

Kindergarten 11:20 – 11:40
First Grade 11:45 – 12:05
Second Grade 12:10 – 12:30
Third Grade 11:30 – 11:50
Fourth Grade 12:20 – 12:40
Fifth Grade 11:55 – 12:15

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, D.C. 20250-9410, or call (800)795-3272 (voice) or (202)720-6382 (TTY). USDA is an equal opportunity provider and employer.

The March 5th PTA minutes can be found on the Aldrich Website at:
www.mpsomaha.org/aldrich.

\$\$ LUNCH MONEY \$\$

The end of the year is approaching! Please be aware of your child's lunch account balance. Also, make sure payments that come to school are labeled properly. Your student will not receive their report card if there is a lunch balance due. Please call Sue Bret at 715-2020 if you have any questions.

THERE ARE NO KINDERGARTEN CLASSES ON APRIL 23RD DUE TO THE KINDERGARTEN ROUNDUP.

Severe Weather Awareness

On Wednesday, April 8, a mock tornado watch will be issued at 9:50 a.m. by the National Weather Service followed by a mock tornado warning at 10:10 a.m.

The once-a-month sound of tornado siren testing soon will be gone from Saturday mornings in Douglas County. Instead, beginning May 6th, the sirens will sound at 11 a.m. on the first Wednesday of every month. The change will allow schools to practice safety drills and emergency procedures.

North Middle School registration for the 2009-2010 school year is beginning. There will be two parent meetings in April.

Monday, April 13, 2009 at 7:00 PM
Tuesday, April 14, 2009 at 7:00 PM

If you have any questions, please call 715-1280

ATTENTION 5TH GRADE PARENTS!!

Please turn in pictures from your fifth graders time at Aldrich to Lori in the office. The pictures will be considered for inclusion in the "5th Grade Farewell" DVD. Pictures should be **copies** and can be printed, or on a CD. Please include 5-8 pictures per school year only, as we should have a lot to work with.

If you have any questions, call Denise Freese at 614-8598, Robin Ney at 758-0531, or Annie Triba at 238-3134.

Thank You!

BREAKFAST

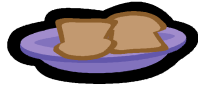
Starts at 8:20 AM

NO SCHOOL APR. 6-10

Monday

Mar. 30

- A. French Toast Sticks
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Tuesday

Mar. 31

- A. Pancake/Sausage on a stick*
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Wednesday

Apr. 1

- A. Breakfast Bagel Sandwich*
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Thursday

Apr. 2

- A. Breakfast Pizza*
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Friday

Apr. 3

- A. Cinnamon Roll
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Monday

Apr. 13

- A. French Toast Sticks
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Tuesday

Apr. 14

- A. Pancake/Sausage on a Stick*
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Wednesday

Apr. 15

- A. Breakfast Bagel Sandwich*
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Thursday

Apr. 16

- A. Breakfast Pizza*
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Friday

Apr. 17

- A. Cinnamon Roll
- B. Cereal
- C. Yogurt or Cereal Bar
- D. Wheat Toast
- Fruit Choice or Juice
- Milk



Lisa Bertagni, Lori Lirette, Kim Burkhalter, Kris Schaff, Sharon Epstein, Mona Rhoda

Agenda

New District Strategic Plan

A copy of the District Strategic Plan was distributed and explained to the group.

Lunch Time

The group discussed possible ways of ensuring that students are getting enough time to eat their lunch for next year.

1. The 2 grade levels that have 4 sections should not be in the lunch room at the same time. This will reduce the amount of time they stand in line to get their lunch.
2. Stagger grade level lunch times so the line to get lunch isn't as long.
3. Add 5 minutes to each grade level's lunch time.
4. Ensure students are eating their lunch by requiring that students must eat a certain amount of food.
5. Have more parent volunteers in the lunch room to assist students.

Conferences for 2009-2010

Parent-Student-Teacher Conferences for 2009-2010 are scheduled on the District calendar for the weeks of Oct. 12 – 15 and February 8 – 11. It is the group's recommendation that conferences be held on Oct. 14th and Feb. 10th from 5:00 – 9:00 p.m., and Thursday October 15th and February 11th from 12:30 – 4:00 and 4:15 – 8:15 p.m. By doing so, conferences are after the teacher work day.

Congratulations to our speech contestants. Our six finalists did an awesome job at the school level speech contest. They presented in front of 10 classes of students, grades 3-5, as well as the judges. This is a big feat no matter what age you are! Our six finalists were Lily, Kayla, Kerry, Mahati G., Tommy H. and Tanner M. Tanner placed first, Mahati received 2nd place, and Lily received participation certificates.

Walking Club Corner...

Walkers...**50 MILES** qualifies you for the Walking Club picnic. There is still time for you to get your miles in. Don't forget that Spring brings huge fluctuations in the temperature and while it might be a day that will hit 70, you still need to bring a jacket as the weather is chilly in the mornings.

Please congratulate the following walkers on reaching their milestones.

25 Miles

Manav Mathur
Pranav Mathur

50 Miles

Sidney Anderson
Christian Anderson
Madison Johnson
Ashley Meacham

75 Miles

Braxton Kramer

100 Miles

Noah Mussman
Ian hall
Piyush Gayee
Jessie Chen
Regan Vaccaro
Ellie Roberts
Tyler Olsen
Grant Rutar

