



# the Aldrich Inquirer

www.mpsomaha.org/aldrich/home.html  
Friday, March 6, 2009

## Lunch Menu

(+) contains pork  
(-) contains peanuts  
Lunch Costs: \$1.80  
Milk .35

### Monday

- Mar. 9
- A. Cheese Pizza
- B. Hot Dog
- C. Crispito w/ Cheese
- D. Turkey & Cheese Sub
- E. Chef Salad/Roll\*
- Corn
- Choice of Fruit
- Choice of Milk

### Tuesday

- Mar. 10
- A. Chicken Tenders
- B. BBQ Rib Sandwich
- C. Cheeseburger
- D. Chicken Wrap
- E. Pepperoni Salad/Roll\*
- Mashed Potatoes & Gravy
- Choice of Fruit
- Choice of Milk

### Wednesday

- Mar. 11
- A. Salisbury Steak w/ Roll
- B. Hamburger
- C. Nachos/Beef
- D. Ham & Cheese Sub\*
- E. Chicken Chef Salad
- Mixed Vegetables
- Choice of Fruit
- Choice of Milk

### Thursday

- Mar. 12
- A. Mac. & Cheese/smokies\*
- B. Chicken Patty Sand.
- C. Taco Salad
- D. Deli Sandwich\*
- E. Chicken Caesar Salad
- Peas
- Choice of Fruit
- Choice of Milk

### Friday

- Mar. 13
- A. Pizza Sticks
- B. Grilled Cheese Sandwich
- C. Soft Tacos
- D. Yogurt & Pretzel
- E. Chef Salad\*/Roll
- Green Beans
- Choice of Fruit
- Choice of Milk

### Running Calendar...

- Mar. 10 Skating Party 4-6 PM  
Runza Night 5-8 PM
- Mar. 12 Jr. United Nations Meeting 8AM  
3<sup>rd</sup> Gr. Music Program 6:15PM  
4<sup>th</sup> Gr. Music Program 7:00PM
- Mar. 13 End of 3rd Quarter
- Mar. 16 Students not in session
- Mar. 17-20 3rd Gr. Math ELO  
5<sup>th</sup> Gr. Reading Assessment
- Mar. 19 Japanese club has been cancelled
- Mar. 23-27 3<sup>rd</sup> Gr. Reading Assessment  
4<sup>th</sup> Gr. Math Assessment
- Mar. 23 I Care Club Meets 3:30-4:15 PM
- Mar. 26 Orchestra/Band Concert 7:00 PM
- Mar. 30-Apr. 1 1<sup>st</sup> Gr. Language Arts Assessment
- Mar. 30-Apr. 3 4<sup>th</sup> Gr. Reading Assessment  
5<sup>th</sup> Gr. Math Assessment



### SAFETY PATROL

- Mar. 9-13
- Mahati Gollapudi
- Shelby Roberts
- Mandi Sebastian
- Gus Sheppard
- Jeeva Venkatesh
- C J Monahan



**\*\*Reminder... When the temperature is below zero, the safety patrol does not go outside.**

For PTA information and PTA meeting minutes, please go to the Aldrich website at [www.mpsomaha.org/aldrich/](http://www.mpsomaha.org/aldrich/).

### Looking to get involved in the PTA?

The Aldrich PTA Nominating Committee is looking for interested candidates for the position of PTA president-elect for the 2009-2010 school year. This candidate would then step up to become PTA president in the 2010-2011 school year, and serve as an advisor in 2011-2012. Since this is a 3 year term, we ask that applications have a current (or incoming) student in 2<sup>nd</sup> grade or below. You will find a nominating form and a more complete job description in today's newsletter. Nominations are due to the office no later than March 20, 2009. Self-nominations are encouraged!

### Birthday Book Club Happy Birthday Allstars!

Connor Nelson  
Will Hyland

Kayla Ney  
Angie Arispe  
Mallory Stamm



"Turtle Summer"  
"Travels with My Family"  
"Hard Gold"  
"Art's Supplies"  
"Splat the Cat"

### MPS BOARD MEMBERS

Dave Anderson  
Brad Burwell  
Julie Kannas  
Michael Kennedy  
Linda Poole

Dear Parents,

I would like to thank all of you for the kindness shown to our staff during our Staff Appreciation Week. We enjoyed the luncheon, the snacks, the kind notes, the prizes and the breakfast! Wow! That's a whole lot of appreciation wrapped into one week!

I want you to know that everyone in the Aldrich community is of vital importance to the success of our school. One of the secrets of our success at Aldrich is our parent involvement. We welcome help from all parents. Together we can accomplish so much for our students.

Sincerely,  
Dr. Melliger

### **Aldrich Mission Statement**

The mission of Bess Streeter Aldrich Elementary School is to guarantee academic excellence through the development of principled, active, inquiring and compassionate life-long-learners. Our school community provides innovative opportunities and challenging programs of intercultural understanding through guided inquiry.

The Community is invited to Town Hall Meetings. The school board welcomes conversation with the community it serves. This is an opportunity to share thoughts, ask questions and learn about educational issues.

Please choose a session that is most convenient for you:

Monday, March 23, 7 p.m. at Millard South High School

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### **Spanish Notes:**

All Students K-5 will have a Spanish test that includes animals and parts of the body the week of March 23<sup>rd</sup>.

Last call for Yearbook orders! Final yearbook orders (with payment) need to be turned in to the office by Monday, March 9. No orders will be taken after that date. There may be a few extra books once they are printed and delivered, and they will be sold on a first come-first serve basis. Please make out your check for \$16.00 to Aldrich PTA and turn it in to Lori in the office no later than Monday.

There will be no Japanese Club after school on Thursday, March 19.

I Care Club will meet on March 23, instead of March 9.

### **Lunch Schedule**

**Kindergarten 11:20 – 11:40**  
**First Grade 11:45 – 12:05**  
**Second Grade 12:10 – 12:30**  
**Third Grade 11:30 – 11:50**  
**Fourth Grade 12:20 – 12:40**  
**Fifth Grade 11:55 – 12:15**

The Aldrich PTA would like to thank the following businesses for supporting our Staff Appreciation celebration:

Jimmy Johns – Pepperwood Village  
LaRue Coffee  
Mama's Pizza  
Nissan of Omaha  
TCBY – 146<sup>th</sup> & Maple  
Beauty Nails and Spa  
Amore Tan – Pepperwood Village  
Colleen Dustin Photography  
Julio's Mexican Restaurant  
Pettit's Bakery  
Lazlo's Restaurant

**Parents of Three, and Four Year Olds:**

Applications are now being accepted for the 2009-10 school year for peer/role models to join the children in the Millard Public Schools special education preschool program. Eligible children must be born between October 16, 2004 and October 15, 2006 and have average to above average skills in communication and social development. Preschool hours are 3 hours a day, 4 days a week, parents provide transportation, and it is free. Preschool program locations are at Cody, Sandoz, Disney, Montclair, Reeder and Hitchcock. There will be a screening on April 22<sup>nd</sup> at each of these locations.

For further information, and to request an application, please contact: Jean Savage, Early Childhood Special Education Office at 715-8302 or [jasavage@mpsomaha.org](mailto:jasavage@mpsomaha.org).

Mrs. Belk's class was the winning class for February's Box Top contest with a total of 970!

Way to go students! These students will have a class picture taken with Boxer and keep him in their classroom for the month. Everyone has done a great job saving box tops. Classes can win more than once so keep saving those box tops.

The last day for the collection of Pennies for Patients is on March 11<sup>th</sup>.

**Skating Party!!!!**

Allstars come to the skating party at Skatedaze on Tuesday, March 10<sup>th</sup> from 4-6PM.

Please add the following new family to your Buzz Book Directory:

Alexander (Alex) Bremer 3<sup>rd</sup> Gr.

16254 California St.  
Omaha, NE 68118  
Ph#493-5104

Parents: Hank & Sheri Bremer  
Email: [whbremer@gmail.com](mailto:whbremer@gmail.com)

Runza family night (168<sup>th</sup> & Dodge) is on Tuesday, March 10<sup>th</sup> from 5-8 PM. Let them know that you are from Aldrich and you will receive a free ice cream cone with your meal.





Jr. United Nations  
presents

Pennies for

Patients

Our pennies will be donated to the  
Leukemia/Lymphoma Society.

We will be collecting pennies  
(and other money too) from  
March 2<sup>nd</sup> to March 11<sup>th</sup>!

The school will earn a backwards/mix-n-  
match spirit day if we meet our goal of  
\$2,500.

The class who collects the most money  
will win a pizza party!



The President-Elect shall:

- a) Work under, and in cooperation with the President and fulfill such other duties as may be assigned by the President. In absence of the President or his/her ability to act, the President-Elect shall perform the duties and exercise the powers of the President.
- b) In absence of both the President and the President-Elect or their ability to act, the other executive board members, in order of their precedence (as determined by the Executive Board), shall perform such duties and exercise the powers of the President.
- c) Attend all PTA general and board meetings.
- d) Perform duties as assigned to them by the agreement of the executive board.
- e) Act as Coordinator in the processing of annual PTA information forms, to include, but not limited to:
  1. Establishment of the school year data base which lists all PTA members, and relevant information, within the first month of the school year.
  2. Extrapolate information from this data base for use by PTA Committee Chairs. (i.e.: Olympic Day apparel order, yearbook order, committee volunteers)
  3. Assure the PTA secretary has a copy of the data base for use by overall PTA committee.

**NOMINATING FORM  
ALDRICH PTA**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Position of interest (please circle one) :      **President-Elect**

Why are you interested in this position?

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What skills do you possess for this position?

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What experience in the community or workplace have you had that prepare you for this position?

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**Please return this form to the school office no later than Friday, March 20<sup>th</sup>.**